



JUNE 14, 2024

4-H Family News

Ingham County



2024 INGHAM COUNTY FAIR
BOOTH SIGN UP IS



OPEN



CLUBS SHOULD SIGN UP BY
JULY 9TH, 2024

THEME:
YOU'VE FOUND YOUR PLACE, NOW LET'S GROW



[HTTPS://FORMS.GLE/VJUT2ZABYMM8P1OX5](https://forms.gle/VJUT2ZABYMM8P1OX5)
CONTACT GLENDA WITH QUESTIONS
517 676 7303 OR WEISSGLE@MSU.EDU

MSU Extension programs and material are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status.

INGHAM COUNTY FAIR

FAIR ENTERIES DUE THURSDAY, JUNE 20TH

Premium Book Online Entry

https://fair.ingham.org/join_us_at_the_fair/premium_book_online_entry.php

Contact Us:

Glenda Weiss

4-H Program Coordinator
weissgle@msu.edu

Michigan State University Extension
Ingham County Hilliard Bldg
121 E. Maple Street, PO Box 319
Mason, MI 48854
Ph: 517.676.7207

Rachel Ochylski

4-H Urban Program Coordinator
ochylski@msu.edu

Michigan State University Extension
Ingham County Human Services Bldg
5303 S. Cedar Street
Lansing, MI 48911
Ph: 517.676.7300

Ingham County 4-H

<https://www.canr.msu.edu/ingham/4-h/>

Facebook

<https://www.facebook.com/Ingham4Hyou>

MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages all people to reach their full potential. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Quentin Tyler, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned.



COUNTY CALENDAR OF EVENTS

4-H Council Committee Meeting | Wednesday, June 19, 7:00 pm | Fair Grounds
Juneteenth Holiday | Wednesday, June 19 | MSU Extension office closed
Exploration Days | Wednesday, June 19 thru Friday June 21 | MSU Campus
Junior Master Gardeners | June 24-29, 10:00 am-11:30 am | 315 Riley St, Lansing MI



Junior Master Gardener 4-H Club
Calling all young gardeners
Ages 5-9

June 24 - 29
10:00AM - 11:30AM

Topics include basic plant science, pollinators, observing your environment, plant-themed art, and more!
A healthy snack will be provided at each meeting!

Garden activities will be led by 4-H staff and volunteers, and participants will earn a certification at the end of the program

 315 Riley Street
Lansing, MI

Register here:
<https://bit.ly/MI4-H>
4-H enrollment required.
No cost to participate.



Scan me

MSU is an affirmative-action, equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

BURCHFIELD ECO CHALLENGE SPIN CLUB

Join the ECO Challenge Club and explore the wonders of the natural world at Burchfield Park!

▶ Explore ▶ Create ▶ Observe

Tuesdays, July 16 - August 20
3pm - 5pm
Ages 9-13. 4-H enrollment required (free).
No cost to participate.

REGISTER BY JULY 9, 2024
AT
[HTTPS://BIT.LY/MI4-H](https://bit.ly/MI4-H)

QUESTIONS?
Contact Rachel at
ochytski@msu.edu
 (517) 676-7300







Scan me

MSU is an affirmative-action, equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Ingham County 4-H
HORSE CAMP
JUNE 19-21, 2024

<https://bit.ly/horsecamp4h>

Ingham County 4-H
LEADER'S OPEN HORSE SHOW
 **JUNE 21-22, 2024** 





 **Riding**

 **Friends**

 **Learning**






Ingham County Fair is offering archery!

Located in the 4-H building.

ALL are welcome!

We are looking for volunteers to help run the booth. 14 and under with an adult.

Archery experience helpful but not required.

Link to register:



<https://www.signupgenius.com/go/8050c4ca9a82ea3fb6-49785184-2ea3fb6-stick#/>

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



Ingham County 4-H

2024 4-H Foodbooth

Glenda Weiss

Contact

Assist 4-H Council with this year's food booth. Council supports 4-H programs by supplying scholarships to 4-H activities and trainings. Please review the available slots below and click on the button to sign up. Thank you!

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-49785184-2024>



Ingham County 4-H

4-H Barn Booth Watch

Glenda Weiss

Contact

Please review the available slots below and click on the button to sign up. Thank you!

<https://www.signupgenius.com/go/8050C4CA9A82EA3FB6-4hbarn#/>

4-H COUNCIL

SEEKING FOOD BOOTH HALF DAY MANAGERS

- ✓ \$50 stipend per half day
- ✓ Age 18 & up as of July 26, 2024
- ✓ Must be of gold volunteer status

RESPONSIBILITY FORM



SHIFT MANAGER APPLICATION



Contact **Glenda Weiss** for further information:

517-676-7303

weissgle@msu.edu

MSU Extension programs and material are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status.

MICHIGAN STATE UNIVERSITY Extension

4-H Partner Program

ECO Summer Programs

at Burchfield Park

For kids, families, and adults

Programs run from June 12th - August 16th

- 🌿 E - Explore
- 🌿 C - Create
- 🌿 O - Observe

ECO Education Sessions - \$5

For rising 1st - 8th graders. Register at <https://parks.ingham.org/>

ECO Explorer Club - Free!

Self-guided Park adventures. Available at <https://parks.ingham.org/>

ECO Challenge 4-H SPIN Club - Free!

For rising 5th - 8th graders. Register at 4-H at <https://bit.ly/MI4-H>

Friday Family Fun Days - Free!

More information at <https://parks.ingham.org/>

- Community Hike for Adults and Kids - 9:00-10:00 am
- Kids Nature Lesson and Craft - 11:00 - 11:45 am
- Afternoon Family Fun activities - 1:00 - 4:00 pm

See you at Burchfield Park this summer!



SPONSORED BY
**COLLIN SIMPSON
MEMORIAL FUND**



AUGUST 12 - 15

9AM - NOON

MacDonald Middle School
1601 Burcham Dr
East Lansing

APPLE CODING CAMP

2024



Open to 4th - 8th grade students
interested in exploring computer
coding

Come learn the foundational
skills for writing code through
fun interactive lessons designed
to inspire interest in technology.

Sign up through 4-H Online
<https://v2.4honline.com>



MSU IS AN AFFIRMATIVE-ACTION, EQUAL-OPPORTUNITY EMPLOYER. MICHIGAN STATE UNIVERSITY EXTENSION PROGRAMS AND MATERIALS ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS OR VETERAN STATUS.

4-H Partner Program

BOSS Summer Day Camp



@ Bengel Wildlife Center, Bath, MI



- WHO:** Students entering 4th, 5th, or 6th grade in fall 2024
- WHAT:** Summer Day Camp - exploring nature... learning 1 unit each day
- WHEN:** Every Weds* (or Tues) from June 19th thru Aug 14th (9-weeks)
- ♦ From 9 a.m. to 3 p.m. (drop off/pick up your child)
- WHERE:** Bengel Wildlife Center (6380 Drumheller Rd., Bath, MI)
- COST:** \$195 for 9-weeks. Each student will receive a BOSS Guidebook to keep.

Sign up Today! ... Don't miss out—only 15 spots available!

Daily Details:

- ⇒ Each Wednesday* the instructor will lead the students on trails at the Bengel Wildlife Center to teach one unit from the BOSS Guidebook. There are 8 units - so don't worry if you miss a week... one extra week for makeup and games.
- ⇒ Daily routine: Arrive at 9 a.m. Students will begin at 9:15 as they head out for their unit/lesson. From 11:45–12:15 lunch at the Center with the instructor. 12:20–2:45 return to nature to complete their unit/lesson. Return to the Center at 2:45 and wait to be picked up at 3:00 p.m.
- ⇒ Student to bring a sack lunch each day. A bottled water will be provided.
- ⇒ *Classes have a maximum capacity of 15 students. If the Wednesday class fills up, a Tuesday class will be offered



The 8 Education Units:

- MICHIGAN TREES: Tree Surveys in Modern Forestry
- WHAT BIRDS TELL US: Birds as Indicators of Habitat Quality
- FROGS, SNAKES, AND MORE: Monitoring Reptiles & Amphibians
- BECOME AN ANIMAL TRACKER: Documenting Animal Tracks And Other Signs
- MONARCHS ON THE MOVE: Great Migrations
- UNWANTED PLANTS: Understanding the Problem of Invasive Exotic Species
- THE BUZZ ABOUT BEES: The Importance of Pollinators to Agriculture and Wild Plants
- ATTRACTING WILDLIFE: Landscape Analysis and Design for Wildlife



What Will My Child Learn?

The BOSS program is an introduction to nature and will provide your child the foundation for what hopefully will be a lifetime appreciation for our natural environment. These units will teach outdoor skills that can be used immediately to better understand the woods, wetlands, meadows and parks—in your own backyard and neighborhoods. Parents and the child can expect the BOSS experience to be much more than just a “walk in the woods.” Reserve your spot today!



>>> Detach & mail back -OR- Message us on Facebook -OR- call 517-641-7677 ext. *810 -OR- email: DrewM@MiWildlife.org <<<

Becoming Outdoors Smart in Summer

Parent/Guardian: _____ Cell #: _____

Address: _____ C/S/Z: _____

Email: _____

Student Name: _____ Grade entering in fall: _____

\$195 check enclosed payable to: Michigan Wildlife Conservancy

Charge \$195 to my: Visa M/C Discover Am/Ex

Card # _____ - _____ - _____ Exp. Date _____

Signature _____ ZIP code _____ CVV code _____

Mail to: MWC, P.O. Box 393, Bath, MI 48808 -OR- Fb Message us
-OR- Call 517-641-7677 x2 -OR- DrewM@MiWildlife.org

4-H and
FFA
Livestock
Judging
State
Contest

Wednesday,
June 26



Registration Deadline: June 10, 2024

SAVE THE DATE

4-H DAIRY QUIZ BOWL
JUNE 29, 2024
MSU ANTHONY HALL

MORE INFORMATION TO COME

Show off your Design skills by entering in our
4-H Dog Program T-Shirt Design Contest!



 
**4-H Animal &
Veterinary
SCIENCE CAMP**

MICHIGAN STATE UNIVERSITY®
July 8-9 and 10-11, 2024

Registration opens April 1st at noon

2024 Michigan Dairy Expo and 4-H Youth Dairy Days

July 15, 2024 - July 19, 2024
4301 Farm Ln, Lansing, MI 48910

More information, including how to enter, will
be available in spring 2024



Apply for 2024

**BILL WHEELER MEMORIAL
SCHOLARSHIP**

Applications Due Monday, July 29th



MICHIGAN 4-H State Horse Show

The State 4-H Horse Show is an annual, three-day event that brings together 4-Hers from counties across Michigan to build their Horsemanship and sportsmanship skills!

August 16, 2024
August 17, 2024
August 18, 2024

Three days of fun-filled learning experiences with our favorite Equine Friends!



**SAVE THE
DATES!**

CONTACT DAVID LINDSAY
EQUINE EDUCATOR
4-H YOUTH HORSE PROGRAMS
LINDSA75@MSU.EDU



SHEEP CLINIC

FEATURING: JENNA POHL DAVIS

JENNA IS A MICHIGAN NATIVE. SHE AND HER HUSBAND JESSE CURRENTLY LIVE IN MARYVILLE, MO WHERE THEY OWN AND OPERATE DAVIS SHOW LAMBS. BOTH GREW UP SHOWING LAMBS AT THE LOCAL, STATE AND NATIONAL LEVEL AND NOW ARE PASSIONATE ABOUT HELPING THE NEXT GENERATION ACHIEVE THEIR GOALS.

TOPICS

- BREAK DOWN OF SHOW DAY PREPARATIONS, LEG WRAPS, HAIR PILLS, DRENCHES, ETC.
- ADVANCED SHOWMANSHIP TECHNIQUES AND INSIGHT TO THE LATEST TIPS & TRICKS
- CUSTOMIZED FEED AND NUTRITION FOR YOUR INDIVIDUAL LAMB: BRINGING SHEEP PREFERRED BUT NOT REQUIRED



JUNE 22, 2024

**9AM-3PM | MISSAUKEE AGRICULTURAL
YOUTH SHOW, FALMOUTH MI**

FEES:

REGISTRATION BY MAY 11, 2024 \$50.00
LATE REGISTRATION MAY 12, 2024-JUNE 20, 2024 \$75.00

ANY SPECTATORS NOT ACCOMPANYING A REGISTERED EXHIBITOR, WILL NEED TO PAY A 15.00 SPECTATOR FEE. SPECTATOR FEE CAN BE PAID THE DAY OF THE EVENT. IF WE DO NOT HAVE 20 REGISTERED EXHIBITORS BY MAY 11, 2024 THE CLINIC WILL BE CANCELED & REFUND ISSUED.

MISSAUKEE COUNTY FAIR EXHIBITORS WILL GET 25.00 SCHOLARSHIP FROM MAYS, TO HELP COVER COST.

**2024 Michigan 4-H
State Dog Show**

August 10th, 2024

**Michigan State University
Pavilion**

Registration is Open NOW!

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



STATEWIDE CALENDAR OF EVENTS

Register now for the Michigan 4-H State Dog Show!



The 2024 Michigan 4-H State Dog Show is now open for registration! This year's show will take place on August 10, at the Michigan State University Pavilion.

The show is open to enrolled Cloverbuds, and any Michigan 4-H'er age 8-19.

To register, visit <https://events.canr.msu.edu/2024StateDogShow/>.

Questions? Please reach out to Kat at Krollkat@msu.edu.

June 17: 4-H Beginner's Sewing Camp

Grand Rapids

4-H Sewing Camp for beginners. American Sewing Guild Sewing Camp for school aged youth 11-15 years of age.

www.canr.msu.edu/events/4-h-beginner-s-sewing-camp

June 22: Missaukee County Sheep Clinic

Missaukee Agricultural Youth Show, Falmouth

Learn from Jenna Pohl Davis, an experienced sheep showman at the state and national level. Jenna will break down show day preparations, teaching advanced showmanship with tips and tricks. and giving a customized feed and nutrition plan for your lamb.

www.canr.msu.edu/events/sheep-clinic

June 25: Kayaking Days

Paddles & Pedals, Bellaire

Youth participants learn water safety, paddle techniques, navigation, and receive an introduction to stewardship of inland waterways. This free event is open to youth in Antrim, Otsego, Grand Traverse, Leelanau and Charlevoix counties.

www.canr.msu.edu/events/2024-kayaking-days-presented-by-antrim-county-4-h

June 27: Digger Day

Michigan 4-H Children's Garden, East Lansing

Come to the garden and explore the world of diggers. Front-end loaders, dump trucks and back hoes – all of these tools help with projects both big and small in our communities.

www.canr.msu.edu/events/digger-day

June 27: Explore the Farm Through the Seasons Workshop Series: June Event

Schomaker Farms, Saginaw

Schomaker Farms and Saginaw 4-H are teaming up to offer a 12-month farm education learning series. Each month will offer a different learning topic and hands-on activity.

www.canr.msu.edu/events/explore-the-farm-through-the-seasons-workshop-seriesjune

June 29: 4-H Dairy Quiz Bowl

MSU Anthony Hall, East Lansing

The 4-H Dairy Quiz Bowl allows youth to put their dairy knowledge to the test! Please note the new date for 2024.

www.canr.msu.edu/events/4-h-dairy-quiz-bowl





STATEWIDE 4-H NEWS

Michigan 4-H and FFA State Livestock Judging Contest moves to a new date!

The Michigan 4-H and FFA State Livestock Judging Contest is returning this year at a new date! Participants can demonstrate their livestock evaluation and selection skills, as well as improve their communication and decision-making skills at this fun statewide contest. The day will include both individual and team competition with classes of beef cattle, Boer goats, sheep and swine.

Contest divisions include:

- 4-H Juniors - Ages 8-13 as of January 1
- 4-H Seniors - Ages 14-19 as of January 1
- FFA Junior High - Youth that recently completed seventh or eighth grade
- FFA High School - Youth that recently completed grades 9-12
- MLE - Ages 8-21 as of January 1 and not a member of 4-H or FFA
- Cloverbuds - Age 7 as of January 1, non-competitive



Please note that the date of this contest is no longer in conjunction with Michigan Livestock Expo (MLE), however participation in the contest will still count as an educational experience for the Premier Stockman Award. Registration is due by June 10. Find registration information at www.canr.msu.edu/events/4-h-and-ffa-state-livestock-judging-contest-2024. Contestants and coaches are responsible for reading and adhering to the rules.

2024 Michigan 4-H Mark of Excellence Award winners

Every year, counties across Michigan offer 4-H youth, ages 11 and 12, the opportunity to participate in Michigan 4-H State Awards' 4-H Mark of Excellence essay contest. The essay theme is "Because of 4-H, I can..." and the youth referred to a variety of memorable experiences in their time as 4-H'ers.

As part of the contest, up to two 4-H youth essays from each county are selected to be recognized as award winners. In 2024, the following 14 4-H members from 12 counties were selected as the 2024 Mark of Excellence county winners.

- | | |
|---------------------------------------|-----------------------------------|
| • Heidi Barrington, St. Joseph County | • Alice Long, Washtenaw County |
| • Jordan Davis, Berrien County | • Sophia Mason, Monroe County |
| • Lauren Eichhorn, Menominee County | • Ethan McLaughlin, Monroe County |
| • Brooklyn Hetrick, Oakland County | • Natalie Milford Chippewa County |
| • Ainsley Karvinen, Alger County | • Emma Rasch, Kent County |
| • Lorelai Kowalski, Oakland County | • Kylie Smith, Ionia County |
| • Molly Lake, Gratiot County | • Sydney Specht, Saginaw County |

Each recipient will receive a medal, and their winning essays will be added to the Mark of Excellence historybook at the Michigan 4-H Foundation and State 4-H Office at MSU Extension. Congratulations to our winners!

To learn more about the Michigan 4-H State Awards, visit www.canr.msu.edu/4_h_scholarships_and_recognition_program/4-h-awards-and-recognition-program/Youth-Recognition/index.



Raise a puppy. Change a life.

By being a volunteer puppy raiser, you and your family create life-changing moments, while helping a person who is blind or visually impaired regain independence.



WHAT DOES A PUPPY RAISER DO?

- > Devote 12-15 months of your time, energy and love to raising a puppy
- > Provide daily care, such as feeding and walking
- > Teach basic commands based on Leader Dog guidelines
- > Introduce the puppy to a variety of people and environments
- > Receive tons of ongoing support from Leader Dogs for the Blind

There are multiple puppy raising options to fit your lifestyle.



ONE HOUSEHOLD

This traditional way to puppy raise is perfect for families, college students, active singles, retired couples and empty nesters.

CO-RAISING (PRIMARY AND SECONDARY RAISER)

This option is for someone who wants to share duties with a person from another household.



PASS-ALONG

One raiser has the puppy for the first six months and a second raiser has the puppy for the next six months.

- > Ideal for people who can commit only to a limited time raising a puppy
- > Individuals with pet weight/size restrictions or who may be more comfortable handling a younger, lighter dog can raise for the first six months, while individuals who prefer a dog that already has foundational behaviors may prefer raising the last six months.



CAMPUS PUPPIES

For college students raising on campuses approved by Leader Dog.

- > Must participate in campus puppy club and meet with assigned puppy counselor
- > All supplies, veterinary care and food paid by Leader Dog



To get more information, scan this QR code or visit LeaderDog.org and click on Volunteer.



LEADER DOGS
FOR THE BLIND®

